

**DRAFT DATES & VENUES FOR CPSA 2023 CHAMPIONSHIPS & SELECTION SHOOT**

| DRAFT |    | CPSA<br>2023 DRAFT ISSUE 1.0 (11.3.22)                     |                        |                     |                      |                    | BICTSF [Updated]          |                           |                             |                                       |                                  | DRAFT |      |
|-------|----|--|------------------------|---------------------|----------------------|--------------------|---------------------------|---------------------------|-----------------------------|---------------------------------------|----------------------------------|-------|------|
|       |    | DTL  | ESK                    | ESP                 | ABT                  | Other              | OTR                       | OSK                       | UTR                         | FSP                                   | Compak                           |       |      |
| MAR   | 5  |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  |       | 5    |
|       | 12 | Eng Selection 1 - 11-12                                    |                        |                     |                      | CPSA Awards - 11th |                           |                           |                             |                                       |                                  |       | 12   |
|       | 19 |  |                        | WM Eng Team Sel     |                      |                    |                           |                           |                             |                                       |                                  |       | 19   |
|       | 26 | ICTSF World DTL 23-31 Valley Gun Club, Paarl, South Africa |                        |                     |                      |                    | W/C Peru 27 Mar - 7 Apr   | W/C Peru 27 Mar - 7 Apr   |                             | Eng Team Sel                          |                                  |       | 26   |
| APR   | 2  |  | Eng Selection 1 -      |                     |                      |                    | W/C Peru 27 Mar - 7 Apr   | W/C Peru 27 Mar - 7 Apr   |                             |                                       | EO - Orston                      |       | 2 BH |
|       | 9  |  |                        |                     | Eng Team Sel - 8-9   |                    | W/C Peru 27 Mar - 7 Apr   | W/C Peru 27 Mar - 7 Apr   |                             |                                       |                                  |       | 9    |
|       | 16 |  |                        | N Eng Team Sel      |                      |                    | SGS & Eng Team Sel R1     | SGS & Eng Team Sel R1     |                             | BGP - West Midlands 15th - 16th       |                                  |       | 16   |
|       | 23 | Eng Selection 2 - 8-9                                      |                        |                     |                      |                    | W/C Lonato 19 -30 Apr     | W/C Lonato 19 -30 Apr     |                             |                                       |                                  |       | 23   |
|       | 30 |  |                        |                     | EO ABT - - 27-28     |                    | W/C Lonato 19 -30 Apr     | W/C Lonato 19 -30 Apr     |                             | Eng Team Sel                          |                                  |       | 30   |
| MAY   | 7  | Eng Selection 3 - 6-7                                      |                        | SE Eng Team Sel     |                      |                    |                           |                           |                             |                                       |                                  |       | 7 BH |
|       | 14 |  |                        |                     |                      |                    | SGS & Eng Team Sel R2     | SGS & Eng Team Sel R2     |                             | EC - Cyprus 11th - 14th               |                                  |       | 14   |
|       | 21 |  |                        | EO ESP 17-21?       |                      |                    |                           |                           |                             |                                       |                                  |       | 21   |
|       | 28 |  | EO ESK - 29-30         |                     |                      |                    | W/C Baku 27 May - 07 June | W/C Baku 27 May - 07 June |                             |                                       | UK Champs - EJC 27th             |       | 28   |
| JUN   | 4  |  |                        |                     |                      |                    | W/C Baku 27 May - 07 June | W/C Baku 27 May - 07 June |                             | Eng Team Sel                          |                                  |       | 4    |
|       | 11 | DTL W/End 9-11   |                        | SW Eng Team Sel     |                      |                    |                           |                           |                             |                                       |                                  |       | 11   |
|       | 18 |  |                        |                     |                      | EO OTR -           | EO OSK -                  |                           |                             | UK Champs - Barbury 17th - 18th       |                                  |       | 18   |
|       | 25 |  | Eng Seletion 2 - 17-18 |                     | Eng Team Sel - 24-25 |                    |                           |                           |                             |                                       |                                  |       | 25   |
| JUL   | 2  |  |                        | WOESP - EJC 3-9     |                      |                    |                           |                           |                             | British Masters - Westfield 1st - 2nd |                                  |       | 2    |
|       | 9  |  |                        |                     |                      |                    | SGS & Eng Team Sel R3     | SGS & Eng Team Sel R3     |                             |                                       |                                  |       | 9    |
|       | 16 | HI - Ireland   |                        | EO STR              |                      |                    |                           |                           |                             | WC - Hungary 13th - 16th              | Europeans - Italy 15h - 18th     |       | 16   |
|       | 23 |  |                        |                     | Eng Team Sel - 22-23 |                    |                           |                           |                             | Eng Team Sel                          | British Masters - Barbury - 23rd |       | 23   |
|       | 30 |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  | 30    |      |
| AUG   | 6  |  |                        | EM Eng Team Sel     |                      |                    |                           |                           |                             |                                       |                                  |       | 6    |
|       | 13 |  | BO ESK - 12-13         |                     |                      |                    |                           | HI N.Ireland              |                             |                                       | BGP - High Lodge 12th -13th      |       | 13   |
|       | 20 |  |                        |                     |                      |                    | HI -England               |                           |                             |                                       |                                  |       | 20   |
|       | 27 |  |                        | BO ESP 30 - 3 Sep ? |                      |                    |                           |                           |                             |                                       |                                  |       | 27   |
| SEP   | 3  |  | HI - Jersey            |                     | HI - Scotland        |                    |                           |                           |                             |                                       | Worlds - Greece - 7th - 19th     |       | 3    |
|       | 10 |  |                        | HI - England        |                      |                    |                           |                           |                             |                                       | Worlds - Greece - 7th - 19th     |       | 10   |
|       | 17 |  |                        |                     |                      |                    |                           |                           | EO - Park Lodge 16th - 17th | Worlds - Greece - 7th - 19th          |                                  |       | 17   |
|       | 24 |  |                        |                     |                      |                    |                           |                           | HI - Scotland               |                                       |                                  |       | 24   |
| OCT   | 1  |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  |       | 1    |
|       | 8  |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  |       | 8    |
|       | 15 |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  |       | 15   |
|       | 22 |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  |       | 22   |
|       | 29 |  |                        |                     |                      |                    |                           |                           |                             |                                       |                                  |       | 29   |

Key: BH - Bank Holiday Weekend, WC - World Cup, WCH - World Championship, ECH - European Championship, CG - Commonwealth Games, ENG -England Team, HI - Home International, GB - British Team.

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