



## CPSA Director Election 2022

Name \_\_\_\_\_ CPSA Number \_\_\_\_\_

Position Applied for \_\_\_\_\_

**Candidate Pen Portrait**  
**words)**

**(to be completed in no more than 300**

**Sport knowledge and Experience, including shooting**

**Career details including business skills and experiences**

**Experience of working on Boards and/ or as a Director**

**What would you like to see the Association achieve during your term?**

Daytime contact phone number: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

**By signing the above you agree to your data being provided to haysmacintyre and CPSA membership .**